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To receive **Pastor Ron's weekly email**, please text or email your email address to him- <u>PastorRon@eppingbible.org</u>

COFFEE STATION will be open for **15 minutes** after the service is over. Thank you! **Join us** at 9:00 a.m. every Sunday for the continuation of the study of the book of John.



Children's Day- June 8

Father's Day- June 15

<u>Prayer</u>

Concerns:

June Focus:

Ed & Maria Fitzgerald (Honduras)

Please pray for our upcoming VBS summer program and all those involved. Please pray for Bill McCoy for his health and recovery.

Please pray for Charlotte's brother, Steve, throughout his radiation treatments. Please pray for Liz's dad, Bill, for continued healing of cancer.

Continue to pray for Hank for full recovery from surgery.

Pray for Josh's mom - Marianne- stage 4 cancer.

Pray for Jury & Frank's son, Josiah- cracked sternum

- ++Pray for the Steve J for his surgery on Friday.
- ++Pray for Erin's mom, Heidi for surgery on June 10th.
- ++Continue to uphold the Davidson family in prayer.

Please pray for Todd & Kimberly Harris that God would provide housing for them.

++For other requests please go to the following link:

https://www.facebook.com/groups/1213064110405455





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June 1, 2025

"The Lord's Prayer"

Sundays: 8:00-8:45 am - free breakfast 9-11:15 - **VBS**

9:00 am - Bible Emphasis groups 10:00 am - Morning worship

This week:

Tuesday - 6-7:30 pm - Men's & Women's small groups in Merrimac.

++Prayer time- 7:00- prayer with Liz at the church.

Wednesday - 6:30 pm - small group at the parsonage.

- 7 pm - Wed. evening men's group.

Thursday - 1:15-2:15 pm - Women's Bible study at the church.

Contact Barb at 603-401-9785 for more info.

Friday, 5-7:30 p.m. – CRUISE night

Saturday, 9:30-11:15 Pour Over Women's gathering

Pastor Ron: 603-247-0405

Associate Pastor Adam: 603-479-2092

Associate Discipleship & Counseling Pastor Russ: 817-733-4656

Deacons - Steve Palmer: 508-631-9406 Mike Johnson: 603-303-5581

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John 17 The Lord's Prayer

"John Knox, on his death-bed in 1572, asked his wife to read to him <u>John 17</u>, 'where', he said, 'I cast my first anchor.'" (Bruce)

• The sentences are simple, but the ideas are deep, moving, and meaningful.

Genuine prayer often reveals a person's innermost being. <u>John 17</u> is an unique opportunity to see the nature and h of Jesus.

• K Them-

✓ Through thy name

"You have been redeemed; but you must still be kept. You have been regenerated; but you must be kept. You are pure in heart and hands; but you must be kept." (Spurgeon)

✓ That they may be one.

- We need keeping from d_____.
- We need keeping from e_____.
- We need keeping from s____.
- We need keeping from h_____.

"The unity mentioned here is not simply a unity achieved by l_____. It is a unity of nature because it is comparable to that of the Son and the Father." (Tenney)

That they all may be one: Jesus envisioned the great multitude before the throne of God of every nation, race, language, class, and social level (Revelation 7:9-10). Jesus

prayed that they might rise above their different backgrounds and understand their unity; that they may all be as one.

✓ From the evil one

Jesus prayed for His own to be kept **from the evil one**, the world he rules, and of all of his evil schemes and strategies.

"The word hagios (rendered 'sanctify,' 'hallow,' 'consecrate') means to set-apart-and-devote-to-God"

• S_____ them- the joy of Jesus in us

that they may have My joy fulfilled in themselves.

- P
- P
- P____

"Their joy will be greater for remembering that Jesus, on the night he was betrayed, prayed for his followers." (Carson)

• **E**_____ them- The hope of glory

"Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world.

- o He k____us
- o He c____ for us
- . He d the best for us

Where there is a sense of God's glory, unity is so much easier. Lesser things that often divide us are set far in the background when there is a sense of God's glory at work.

"But what a sad thing was it, that a heathen should soon after have cause to say, No beasts are so mischievous to men, as Christians are to one another." (Trapp)